Joint Meeting of the Equestrian Committee and Board Meeting Notice
December 10, 2014

The Equestrian Committee of the Chatsworth Neighborhood Council (CNC) will meet at 7:00 p.m. at the Chatsworth Train Depot, 10038 Old Depot Plaza Road, Chatsworth

AGENDA
1. Call to order and roll call of committee members
2. Stakeholder and Public Comments
3. Stakeholder and Public Announcements
4. Approval of Minutes from September 10, 2014 meeting
5. PRESENTATION-Robert Mc Broom regarding Pierce Farm Center
6. PRESENTATION-Jarrod DeGonia-L.A. County purchase of Green Family Trust Property in Brown’s Canyon
7. Old Business - Possible motions considered.
   a. Updates
      i. Boarding facility on Farralone
      ii. Purchase of Green Family Trust Property by L.A. county
   b. Timeline/Expenses for 2015 Day of the Horse
5. Revise budget category name headings
   Date change
8. New Business -
9. Committee Member Comments
10. Topics for January Meeting
11. Adjournment

The CNC complies with Title II of the American Disabilities Act and does not discriminate on the basis of any disability.

Upon request the CNC will provide reasonable accommodations to ensure equal access to its programs, services and activities. To ensure the availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the CNC at 818 464-3511 or preferably an email that states the accommodations that you are requesting to chatsworthcouncil.org.

Public Access of Records: In compliance with Government Code Section 54957.5 non-exempt writings that were distributed to a majority or all of the board members in advance of a meeting maybe requested for public review at the scheduled meeting. Process for reconsideration and the process for filing a grievance can be found on the CNC website chatsworthcouncil.org under by-laws.

A public comment period will be provided. The chair may set a speaking-time limit and/or require that speaker cards be completed. Accommodations under ADA may require 72 hours advance notice to (818) 464-3511. Meetings may be recorded by audio or video means.