



CHATSWORTH NEIGHBORHOOD COUNCIL

P.O. Box 3395, Chatsworth, CA 91313-3395

<http://chatsworthcouncil.org>

Phone: 818-464-3511



**Jeff Hammond - President, Andre van der Valk -Vice President,
Vicki Briskman -Treasurer, Jill Mather - Secretary**
Dorothy Allison, Georgia Altmayer, Kamesh Aysola,
Mark Cox, Frank Geraty, Rob Glucksman, Marianne King,
Jeff Mackie, Marina Mackie, Nicolas Montaña, Shawn Shawmlou
Patty Thorington, Carey Tri, Linda van der Valk,
Jim Van Gundy, Geoffrey Williams, Deb Zumerling

Chatsworth Neighborhood Council Board Meeting

Notice and Agenda for

Wednesday May 4th, 2022, at 6:30 P.M.

This meeting will be conducted telephonically.

<http://chatsworthcouncil.org>

You are invited to a Zoom webinar.

When: May 4, 2022, 06:30 PM Pacific Time (US and Canada)

Topic: Chatsworth Neighborhood Council Board Meeting Notice and Agenda

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83773179483>

Or One tap mobile:

US: +16699006833, 83773179483# or +13462487799, 83773179483#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799

or +1 929 205 6099 or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)
or 833 548 0276 (Toll Free)

Webinar ID: 837 7317 9483

International numbers available: <https://us02web.zoom.us/j/83773179483>

Conflict of Interest Statement: All board members are responsible for recusing themselves **prior** to a topic being discussed. If you do have a conflict of interest or might have a conflict of interest, you are responsible to recuse yourself. It is best to err on the side of caution. If you have concerns, or questions, contact the City Attorney. To recuse you will turn off your camera and mute yourself. When the topic is complete rejoin the meeting.

AGENDA

1. Welcome, call to order, and Roll Call.

2.NEW BUSINESS: All listed motions include discussion, possible action and or vote, Community Impact Statements and NPGs.

3.Presidents Report:

- A. The 2022 CNC board was sworn in and committees have all met.
- B. An additional AD HOC committee has been set up to communicate directly with the Chatsworth Travelodge at 21603 Devonshire St. here in Chatsworth. This location is part of the L.A. County Project HOMEKEY. Vicki Briskman, Shawn Shawmlou, and Geoffrey Williams are the committee members.
- C. Report from the Ad Hoc Committee concerning Tree Removal Notifications
- D. Report from the Ad Hoc Committee concerning the Housing Element ReZoning.

4. Treasurers Report:

- A. **Motion:** To approve the March 2022 MER.
(To view the MER online, visit <https://cityclerk.lacity.org/NCFundPortal/Dashboard.html> and select Chatsworth Neighborhood Council from the drop-down menu, and then click on MER.
- B. **Motion:** To approve the amended budget dated 5.4.2022.
- C. **Motion:** To approve a board member reimbursement to Vicki Briskman in the amount of \$70.32 for DOTH table coverings, tape, skewers, foil, and parmesan cheese for the DOTH.
- D. **Motion:** To approve a board member reimbursement to Nick Montano in the amount of \$48.64 for ice for DOTH.
- E. **Motion:** To approve a board member reimbursement Kamesh Ayasola in the amount of \$12.99 for refreshments for the March CNC Cleanup.

5. Representatives of elected officials or elected officials.

6. Standing Committees:

A. Land Use & Equestrian Committee –

- 1. **Motion:** To write a CIS to not support Council File 22-0158 that would instruct Los Angeles City Planning to report options to amend Sections of the Los Angeles Municipal Code that would allow "shelters for the homeless" and other forms of interim housing to be established and operated on properties outside of the zones that already allow them during a declared shelter crisis. It would also streamline the administrative approval of shelter for the homeless as a public benefit program.

B. Public Safety and Transportation Committee – Committee update.

C. Outreach Committee – Committee update, COLT Ride.

D. Beautification & Enrichment Committee –

- 1. **Motion:** To approve an NPG for ADOPT THE CITY, in the amount of \$2,000. This money will be used to purchase a refrigerated truck, which will enable them to provide more refrigerated food for their pop-up pantry.
- 2. **Motion:** To approve an NPG for the NORTH VALLEY FAMILY YMCA in the amount of \$1,000.00 for the Kids to Camp Scholarship program.
- 3. **Motion:** To approve an NPG for S.O.L.I.D in the amount of \$1,500.00. To buy new desks and workstations for the SLO'S office trailer.
- 4. **Motion:** to spend \$500 for plants, mulch, etc. for the planter at the northeast side of the Devonshire and Canoga intersection.
- 5. **Motion:** To approve up to \$100.00 for refreshments at the CNC'S MAY BEAUTIFICATION

EVENT on SUNDAY MAY 22, 2022.

E. Selection Committee - Glenn Bailey, Neutral Third-Party. Committee update.

F. Homeless Awareness Committee – Committee update.

G. Legislative Committee - Committee update.

7. NC Budget Advocates Report - Region 2 BA- Glenn Bailey

8. DONE Neighborhood Empowerment Advocate (NEA) Jose Galdamez commenting on any D.O.N.E. changes and new information.

9. Board Member Comments & Discussion topics.

10. Public Comment – GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

Public Comment for **non-agendized** topics will be limited to one minute each per individual due to time concerns. Public comments will be limited to 10 comments.

11. Adjournment.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

IN CONFORMITY WITH THE SEPTEMBER 16, 2021, ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE CHATSWORTH NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Neighborhood Council must dial, see instructions at start of agenda. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting and are listed below.

GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

Public Comment for unagendized topics will be limited to one minute. Due to time concerns public comments will be limited to 10 comments at 1 minute per comment per individual.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311 and at our website: <https://www.chatsworthcouncil.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jeff Hammond at 818-464-3511 or email: info@chatsworthcouncil.org/

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting; only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned. Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS – The public is requested to dial *9, dial *6 to unmute yourself, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jeff Hammond de la Mesa Directiva, al 818-464-3511 o por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- 1 - Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311
- 2 - <https://www.chatsworthcouncil.org/>
- 3 - You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

The CNC complies with Title II of the American Disabilities Act and does not discriminate on the basis of any disability. Upon request the CNC will provide reasonable accommodations to ensure equal access to its programs, services, and activities. To ensure the availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the CNC at 818 464-3511 or preferably an email that states the accommodations that you are requesting to info@chatsworthcouncil.org. Public Access of Records: In compliance with Government Code Section 54957.5 non-exempt writings that were distributed to a majority or all of the board members in advance of a meeting may be requested for public review at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact CNC at 818-464-3511 or email <http://chatsworthcouncil.org>. Process for reconsideration and the process for filing a grievance can be found on the CNC website chatsworthcouncil.org under by-laws.

The Chatsworth Neighborhood Council is opposed to Council File #22-0158.

Faster Solutions—With some estimates of the homeless population showing 60,000 people, the city needs to find fast, acceptable, and realistic solutions to this massive problem. Solutions should focus on being able to provide housing for large numbers of people within fiscally responsible and feasible parameters and within a short time. New construction, with studio units often costing much as a full-size house and taking more than a year to build, should not be the mainstay of the solutions. (One project in Chatsworth offers about 55 studio units at an estimated cost of \$660,000 each, according to a city report). Because people have different needs and desires in housing, there should be multiple choices so that no one is forced into an unacceptable situation. Opportunities for quicker solutions, such as adaptive reuse of existing buildings, would be a faster route to housing more people now, when the need is so great, rather than having to wait for several years for new construction. Additionally, the City Controller issued a report in January 2022 that looked at 26 city owned vacant sites and parking lots that could be used for emergency shelters, homeless services, interim-housing or tiny homes. Many of these could be a fast, acceptable part of the overall solution.

Over Concentration – Chatsworth will soon have three “by-right” homeless housing facilities all within ½ mile of one another within our main commercial are. Residents of Chatsworth are concerned about an influx of transients who exhibit aggressive behavior toward shoppers, resulting in many residents saying they fear patronizing the predominately mom and pop stores along our main street. The few large, chain stores are also adversely affected and have the added burden of having to hire security officers. Business owners have seen a noticeable drop in sales as many transients obstruct doorways or hang out around the stores and dissuade shoppers from entertaining. The thought of expanding the “by-right” option of providing homeless shelters or interim housing into our single-family neighborhoods is just untenable.

Sensitive Uses- Current zoning code, such as LAMC 12.81, permits temporary homeless shelters in the RA3, RAS3, R4, RAS4, R5, C2, C4, C5, M1, M2, and M3 zone “by-right”. More often than not, sensitive uses are located in all of the other more restrictive zones, such as single-family zones—which can include day-care facilities, schools, houses of worship and senior facilities—many of which have to file for a Conditional Use permit for consideration to operate within these more restrictive zones. Permitting homeless shelters by-right in zones where sensitive uses are more likely would be inconsistent with the current review process for many other uses and would essentially shut out community input. It is wrong to speed up any potentially controversial land-use project by not allowing the public to express concerns and/or support.

Placement- Taxpayers are increasingly frustrated that we must finance the seemingly never-ending bills to clean up this crisis. Among the issues that make it even harder than just looking at streets strewn with homeless people and at the taxes being paid to stop this situation, are the rules for placing homeless people into housing. Government agencies decide who and where placements are made. But there is no guarantee that any community with beds available will see a reduction in the number of local homeless people. Placement rules use broad regions instead of local communities to decide where to offer housing. We have always been told that the homeless are in the area because they are either from the area or used to live in the area and yet it is likely that a homeless person in Downtown LA or anywhere else will get a bed in Chatsworth, no matter how many people are in need here. There is limited incentive for any community to wholeheartedly support any project with housing for the homeless when residents know no matter how many such projects are open in their community, there may be no effect on the number of homeless on their streets since the occupants may come from anywhere in the city.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **JUL 24 2019**

ADOPT THE CITY INC
21049 DEVONSHIRE ST STE 106
CHATSWORTH, CA 91311

Employer Identification Number:
82-1403076
DLN:
17053150311019
Contact Person:
ANNA M BLAIR ID# 17260
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
May 26, 2017
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

ADOPT THE CITY INC

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

B & E SPECIAL MEETING

MOTION: TO SPEND UP TO \$1,000 FOR THE NORTH VALLEY YMCA'S KIDS TO CAMP SCHOLORSHIP PROGRAM.

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: CHATSWORTH

SECTION I - APPLICANT INFORMATION

1a) Devonshire is S.O.L.I.D 95-4418512 California 1/20/1993
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) P.O. Box 7181 Northridge CA 91327
Organization Mailing Address *City* *State* *Zip Code*

1c) 10250 Etiwanda Ave Northridge CA 91325
Business Address (if different) *City* *State* *Zip Code*

1d) **PRIMARY CONTACT INFORMATION:**
Tapio Kartiala (Treasurer) 818.368.4861 tkartiala@gmail.com
Name *Phone* *Email*

2) **Type of Organization- Please select one:**
 Public School (not to include private schools) *Attach Signed letter on School Letterhead* or 501(c)(3) Non-Profit (other than religious institutions) *Attach IRS Determination Letter*

3) NA
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

This trailer was gifted to the SLO and CRO Officers many years ago as an office. As time has passed, the workstations have begun to breakdown and some of the equipment has stopped working. The desks have broken hinges and drawers are difficult to use, as they will fall out if completely opened, making it a hazard. There is limited storage space for each officer, causing them to store items beneath the desks or stacked on the desks, with little workspace. Please review the attached estimate from Workspace Interiors to replace the furniture in the trailer.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This office greets many people from all over the city including Council members, Assembly people, Deputy Chiefs, Chiefs and other high-profile individuals. Upon walking in, it does not look like an aesthetically pleasing environment. There is nowhere to offer a seat to anyone. We would like a professional looking environment that we can be proud of since this office represents Devonshire Division. Funding from your Neighborhood Council would significantly help SOLID bring this project to completion.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

	Requested of NC	Total Projected Cost
6a) Personnel Related Expenses		
	\$	\$
	\$	\$
	\$	\$
6b) Non-Personnel Related Expenses		
FURNITURE, REMODEL, FLOORING, STAIRCASE (see attached estimates)	\$ 5,000	\$ 72,012
	\$	\$
	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: In the process of contacting other NC's to be put on their agendas

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
All 8 Council District 12 Neighborhood Councils	\$ 40,000	\$ 72,012
S.O.L.I.D. (Supporters of Law enforcement In Devonshire)	\$ 32,012	\$ 72,012
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 1,500

10a) Start date: 05 / 16 / 22 10b) Date Funds Required: 05 / 23 / 22 10c) Expected Completion Date: 06 / 10 / 22
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

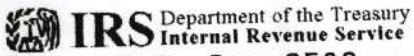
SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*
Dianne Kartiala President Dianne Kartiala Digitally signed by Dianne Kartiala Date: 2022.04.05 14:04:15 -0700 4/5/2022
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*
Yolanda Petroski Secretary Yolanda Petroski Digitally signed by Yolanda Petroski Date: 2022.04.05 14:00:44 -0700 4/5/2022
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



Department of the Treasury
Internal Revenue Service

P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248167147
June 05, 2015 LTR 4168C 0
95-4418512 000000 00

00018446
BODC: TE

DEVONSHIRE IS S O L I D
PO BOX 7181
NORTHRIDGE CA 91327

Employer Identification Number: 95-4418512
Person to Contact: Ms Wittwer
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your May 27, 2015, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in March 1994.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

0248167147
June 05, 2015 LTR 4168C 0
95-4418512 000000 00
00018447

DEVONSHIRE IS S O L I D
PO BOX 7181
NORTHRIDGE CA 91327

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Doris P. Kenwright

Doris Kenwright, Operation Mgr.
Accounts Management Operations 1

WORKSPACE Interiors

by Office DEPOT
3366 E. Willow St.
Signal Hill CA 90755

Mike Bennett

310.920.8208 ph
mike.bennett@workspaceinteriorsod.com

Proposal

Date: 11/11/2021
Reference #: 558733

Sandra Zamora: 818 832-0773
CITY OF LA LAPD
10250 ETIWANDA AVE
NORTHRIDGE CA 91324

LAPD Devonshire Division - Option 1

Item	Qty	Product	Sell Price:	Unit	Extended
CLO					
1	3	42Wx24D Rectangle Worksurface		\$130.08	\$390.24
		Select Top Laminate Color	...	Skipped Option	
2	3	60Wx30D Rectangle Worksurface		\$189.60	\$568.80
		Select Top Laminate Color	...	Skipped Option	
3	3	Flagship B/F Mobile Ped 22H x15W x 22-7/8D/R Pull		\$329.76	\$989.28
		Lock/Omt Opts	.X	Omt Core to Order Key Alike	
		Select Paint Color	\$(P1)	P1 Paint Opts	
		Select Grade 1 Paint	...	Skipped Option	
4	3	Contain Satin Removable Lock Core Kit		\$26.40	\$79.20
		Select Key Number	...	Skipped Option	
5	3	Satin Removable Lock Core Kit		\$19.68	\$59.04
		Select Key Number	...	Skipped Option	
6	3	Flat Bracket 18D		\$36.00	\$108.00
		Select Color Option	.S	Color: Charcoal	
7	3	Ignition 2 Task Low-back, ilira back		\$358.56	\$1,075.68
		Control Type	.Y1	Syncho-Tilt W Seat Slider	
		Select Arm Type	.V	Arm: All-Adjustable Arm	
		Select Caster/Glide Option	.H	Hard Caster	
		Select Mesh Color	.IR	Back: Regatta	
		Select Upholstery	\$(1)	Gr 1 UPH	
		Upholstery Selection	...	Skipped Option	
		Select Lumbar	.BL	Black Adjustable Lumbar	
		Select base	.SB	Base: Standard Base	
		Select Frame Color	.T	Frame: Black	

WORKSPACE Interiors

by Office DEPOT
3366 E. Willow St.
Signal Hill CA 90755

Mike Bennett

310.920.8208 ph
mike.bennett@workspaceinteriorsod.com

Proposal

Date: 11/11/2021
Reference #: 558733

Sandra Zamora:818 832-0773
CITY OF LA LAPD
10250 ETIWANDA AVE
NORTHRIDGE CA 91324

LAPD Devonshire Division - Option 1

Item	Qty	Product	Sell Price:	Unit	Extended
8	3	24"D x 28"H O-Leg Support for Wksf (single leg)		\$187.68	\$563.04
		Select Paint Color	\$(P1)	P1 Paint Opts	
		Select Grade 1 Paint	...	Skipped Option	
9	6	30"D x 28"H O-Leg Support for Wksf (single leg)		\$207.84	\$1,247.04
		Select Paint Color	...	Skipped Option	
10	3	WM Tackboard for 42W WM Overhead		\$143.04	\$429.12
		Fabric Selection	~	Undecided FABRIC Option	
11	3	42"W External Stiffener		\$56.16	\$168.48
		Select Color Option	.P	Color: Black	
12	3	42x15x15 Wall Mount Storage lam lk drs		\$508.32	\$1,524.96
		Lock Finish Selection	.SA	Finish: Satin	
		Select Chassis Color	\$(L1STD)	Grd L1 Standard Laminates	
		Select Chassis Color	~	Undecided LAMINATE Option	
		Select Front Color	...	Skipped Option	
13	3	Contain 15x24 Pedestal Cushion		\$117.12	\$351.36
		Select Upholstery for PSEAT24	...	Skipped Option	
14	1	Wire Mgmnt Clips for wks O-leg 8 Pack		\$58.08	\$58.08
				Subtotal	\$7,612.32
MAIN					
15	9	48Wx24D Rectangle Worksurface		\$143.52	\$1,291.68
		Select Top Laminate Color	...	Skipped Option	
16	9			\$189.60	\$1,706.40

WORKSPACE Interiors

by Office DEPOT
3366 E. Willow St.
Signal Hill CA 90755

Mike Bennett
310.920.8208 ph
mike.bennett@workspaceinteriorsod.com

Proposal

Date: 11/11/2021
Reference #: 558733

Sandra Zamora:818 832-0773
CITY OF LA LAPD
10250 ETIWANDA AVE
NORTHRIDGE CA 91324

LAPD Devonshire Division - Option 1

Item	Qty	Product		Sell Price:	Unit	Extended
		60Wx30D Rectangle Worksurface				
		Select Top Laminate Color	...	Skipped Option		
17	9	Flagship B/F Mobile Ped 22H x15W x 22-7/8D/R Pull			\$329.76	\$2,967.84
		Lock/Omt Opts	.X	Omt Core to Order Key Alike		
		Select Paint Color	\$(P1)	P1 Paint Opts		
		Select Grade 1 Paint	...	Skipped Option		
18	8	Contain Satin Removable Lock Core Kit			\$26.40	\$211.20
		Select Key Number	...	Skipped Option		
19	8	Satin Removable Lock Core Kit			\$19.68	\$157.44
		Select Key Number	...	Skipped Option		
20	9	Flat Bracket 18D			\$36.00	\$324.00
		Select Color Option	.S	Color: Charcoal		
21	9	Ignition 2 Task Low-back, ilira back			\$358.56	\$3,227.04
		Control Type	.Y1	Syncho-Tilt W Seat Slider		
		Select Arm Type	.V	Arm: All-Adjustable Arm		
		Select Caster/Glide Option	.H	Hard Caster		
		Select Mesh Color	.IR	Back: Regatta		
		Select Upholstery	\$(1)	Gr 1 UPH		
		Upholstery Selection	...	Skipped Option		
		Select Lumbar	.BL	Black Adjustable Lumbar		
		Select base	.SB	Base: Standard Base		
		Select Frame Color	.T	Frame: Black		
22	9	24"D x 28"H O-Leg Support for Wksf (single leg)			\$187.68	\$1,689.12
		Select Paint Color	\$(P1)	P1 Paint Opts		
		Select Grade 1 Paint	...	Skipped Option		
23	18				\$207.84	\$3,741.12

WORKSPACE Interiors

by Office DEPOT
3366 E. Willow St.
Signal Hill CA 90755

Mike Bennett

310.920.8208 ph
mike.bennett@workspaceinteriorsod.com

Proposal

Date: 11/11/2021
Reference #: 558733

Sandra Zamora:818 832-0773
CITY OF LA LAPD
10250 ETIWANDA AVE
NORTHRIDGE CA 91324

LAPD Devonshire Division - Option 1

Item	Qty	Product		Sell Price:	Unit	Extended
		30"D x 28"H O-Leg Support for Wksf (single leg)				
		Select Paint Color	...	Skipped Option		
24	9	WM Tackboard for 48W WM Overhead			\$162.72	\$1,464.48
		Fabric Selection	\$(A)	Grd A Fabric		
		Gr A Fab	.APN	FABRIC: Appoint		
		Select Appoint Fabric Color	27	COLOR: Jet		
25	9	42"W External Stiffener			\$56.16	\$505.44
		Select Color Option	.P	Color: Black		
26	9	48x15x15 Wall Mount Storage lam lk drs			\$549.12	\$4,942.08
		Lock Finish Selection	.SA	Finish: Satin		
		Select Chassis Color	\$(L1STD)	Grd L1 Standard Laminates		
		Select Chassis Color	.LSA1	Sterling Ash		
		Select Front Color	...	Skipped Option		
27	9	Contain 15x24 Pedestal Cushion			\$117.12	\$1,054.08
		Select Upholstery for PSEAT24	...	Skipped Option		
28	2	Wire Mgmt Clips for wks O-leg 8 Pack			\$58.08	\$116.16
Subtotal						\$23,398.08
SLO						
29	1	48Wx24D Rectangle Worksurface			\$143.52	\$143.52
		Select Top Laminate Color	...	Skipped Option		
30	1	60Wx30D Rectangle Worksurface			\$189.60	\$189.60
		Select Top Laminate Color	...	Skipped Option		
31	1				\$329.76	\$329.76

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LAPD Devonshire Division - Option 1

Item	Qty	Product	Sell Price:	Unit	Extended
		Flagship B/F Mobile Ped 22H x15W x 22-7/8D/R Pull			
		Lock/Omt Opts .X Omt Core to Order Key Alike			
		Select Paint Color \$(P1) P1 Paint Opts			
		Select Grade 1 Paint ... Skipped Option			
32	1	Contain Satin Removable Lock Core Kit		\$26.40	\$26.40
		Select Key Number ... Skipped Option			
33	1	Satin Removable Lock Core Kit		\$19.68	\$19.68
		Select Key Number ... Skipped Option			
34	1	Flat Bracket 18D		\$36.00	\$36.00
		Select Color Option .S Color: Charcoal			
35	1	Ignition 2 Task Low-back, ilira back		\$358.56	\$358.56
		Control Type .Y1 Syncho-Tilt W Seat Slider			
		Select Arm Type .V Arm: All-Adjustable Arm			
		Select Caster/Glide Option .H Hard Caster			
		Select Mesh Color .IR Back: Regatta			
		Select Upholstery \$(1) Gr 1 UPH			
		Upholstery Selection ... Skipped Option			
		Select Lumbar .BL Black Adjustable Lumbar			
		Select base .SB Base: Standard Base			
		Select Frame Color .T Frame: Black			
36	1	56-3/8Wx3/4Dx10H ModPanel for 60x30 Desk w/OLegs		\$143.52	\$143.52
		Select Laminate \$(L1STD) Grd L1 Standard Laminates			
		Laminate Selection .LSA1 Sterling Ash			
37	1	24"D x 28"H O-Leg Support for Wksf (single leg)		\$187.68	\$187.68
		Select Paint Color \$(P1) P1 Paint Opts			
		Select Grade 1 Paint ... Skipped Option			

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Proposal

Date: 11/11/2021
Reference #: 558733

LAPD Devonshire Division - Option 1

Item	Qty	Product	Sell Price:	Unit	Extended
38	2	30"D x 28"H O-Leg Support for Wksf (single leg)		\$207.84	\$415.68
		Select Paint Color ... Skipped Option			
39	1	WM Tackboard for 48W WM Overhead		\$154.56	\$154.56
		Fabric Selection ~ Undecided FABRIC Option			
40	1	48"W External Stiffener		\$59.04	\$59.04
		Select Color Option .P Color: Black			
41	1	48x15x15 Wall Mount Storage lam lk drs		\$549.12	\$549.12
		Lock Finish Selection .SA Finish: Satin			
		Select Chassis Color \$(L1STD) Grd L1 Standard Laminates			
		Select Chassis Color .LSA1 Sterling Ash			
		Select Front Color ... Skipped Option			
42	1	Contain 15x24 Pedestal Cushion		\$117.12	\$117.12
		Select Upholstery for PSEAT24 ... Skipped Option			
43	1	Wire Mgmnt Clips for wks O-leg 8 Pack		\$58.08	\$58.08
Subtotal					\$2,788.32
ZZ_INSTALL					
44	1	Labor to Receive Deliver and Install per proposal		\$5,698.57	\$5,698.57
All work during Regular Business Hours					
No stair carry					
Area to be free and clear					
Non-Union Labor					
Subtotal					\$5,698.57
				\$3,752.24	\$3,752.24

9.5% Los Angeles CA Estimated Sales Tax *Actual Sales Tax Applied At Invoicing*

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NORTHRIDGE CA 91324

Proposal

Date: 11/11/2021
Reference #: 558733

LAPD Devonshire Division - Option 1

Item	Qty	Product	Sell Price:	Unit	Extended
			Total:		\$43,249.53

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Chatsworth Neighborhood Council

SECTION I - APPLICANT INFORMATION

1a) North Valley Family YMCA 95-1644052 _____ 1.2.1988
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) 11336 Corbin Avenue Porter Ranch CA 91326
Organization Mailing Address *City* *State* *Zip Code*

1c) _____ _____ _____ _____
Business Address (if different) *City* *State* *Zip Code*

1d) **PRIMARY CONTACT INFORMATION:**
David Hartmire 818.217.505 davidhartmire@ymcala.org
Name *Phone* *Email*

2) **Type of Organization- Please select one:**
 Public School (not to include private schools) or 501(c)(3) Non-Profit (other than religious institutions)
Attach Signed letter on School Letterhead **Attach IRS Determination Letter**

3) _____ _____ _____ _____
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Our YMCA conducts an Annual Golf Tournament with all benefits being raised allocated toward sending Kids to Camp each summer. In 2022 we will be returning to Camp Whittle in Big Bear. We will be sending over 150 youth up to camp to experience the wonders of the great outdoors, while building character and socialization skills. Many youth in our surrounding communities are not able to afford the fee for camp (\$750). The money raised from this event is used to assist those families that are unable to afford this fee. Our goal is that EVERY child that wants to attend camp is able to. In fact, we strive to ensure that no one is ever turned away because

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Our YMCA will be providing summer camp to all youth that are interested in the Northern San Fernando Valley. Many families are unable to afford the camp fee of \$750. Support of our golf tournament ensures that we are able to serve the entire community! All donors will be recognized at the event. \$1,000 donors will be recognized on our donor poster, receive recognition in our program book, receive a tee sign on the golf course, and be recognized on the donor wall at the YMCA.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Camp Fee	\$ 1000	\$ 60,000
Transportation (Bus fees)	\$	\$ 15,000
Food	\$	\$ 37,500

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 1,000

10a) Start date: 4 / 7 / 22 10b) Date Funds Required: 6 / 1 / 22 10c) Expected Completion Date: 6 / 13 / 22
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

David Hartmire Executive Director David Hartmire Digitally signed by David Hartmire
Date: 2022.04.07 15:52:27 -07'00' 4/7/22
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Terry Dixon Associate Executive Terry Dixon Digitally signed by Terry Dixon
Date: 2022.04.07 15:59:13 -07'00' 4/7/22
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



IRS Department of the Treasury
Internal Revenue Service

P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248156166
July 05, 2011 LTR 4168C E0
95-1644052 000000 00

00015660
BODC: TE

**YOUNG MENS CHRISTIAN ASSOCIATION
OF METROPOLITAN LOS ANGELES
METROPOLITAN LOS ANGELES
625 S NEW HAMPSHIRE AVE
LOS ANGELES CA 90005-1342**



012169

**Employer Identification Number: 95-1644052
Person to Contact: MR GALLUPPI
Toll Free Telephone Number: 1-877-829-5500**

Dear Taxpayer:

This is in response to your June 23, 2011, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in January 1988.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

0248156166
July 05, 2011 LTR 4168C E0
95-1644052 000000 00
00015661

YOUNG MENS CHRISTIAN ASSOCIATION
OF METROPOLITAN LOS ANGELES
METROPOLITAN LOS ANGELES
625 S NEW HAMPSHIRE AVE
LOS ANGELES CA 90005-1342

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,



S. A. Martin, Operations Manager
Accounts Management Operations